

JULY-AUGUST 2016

THE ISAIAN

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FROM GENERATION TO GENERATION

# L'DOR VADOR

"FROM GENERATION TO GENERATION"

A message from the President  
Honey Kessler Amado



My late husband, Ralph Amado (z"l), came from a beautiful, large Sephardic family. His father's family, the Amados, were from Turkey, and his mother's, the Labés, from Tangiers. I always loved their melodic names. Rafi's family came to the United States in the early 1900's for opportunity and economic security. My family, the Kesslers and Fendells, also came in the early 1900's, from Lithuania, Russia, and the Austro-Hungarian Empire. I am from Litvaks and Galitzianers. My grandparents came to the United States to escape anti-Semitism. Here, both of our families flourished. Both became deeply rooted in America, embracing American history, holidays, and ideals, while holding close Jewish traditions and values.

For years, Rafi sat at his grandfather's and then at his uncle's seder table, rich with Sephardic foods and Ladino translations of the Bread of Affliction (*Ha'Lachma Anya*), the Four Questions, the Ten Plagues, *Dayeinu*, and "Who Knows One?" I sat at my father's seder, rich with our Ashkenazic foods and traditions, each year as a child watching the wine cup carefully for signs that Elijah, the Prophet, had entered our house and was drinking from his cup. After we married, first night was at my Father's seder, where some years later I would ask my Father to tell my children to watch the wine cup carefully to see Elijah drink, as he had told me. Second seder was with Rafi's family, at our Uncle Salvo's home (where Uncle Salvo and I spoke less of Elijah than of politics, he and I being the only Democrats at the table.) After fifteen or so years, the second seder moved to our home, where it remains, and since Rafi's death, I lead. Our seder is a blend of Sephardic and Ashkenazic traditions, foods, and readings. We still read the same parts as did Rafi's grandfathers and uncles in Ladino. My oldest, Jessica Reina, who identifies most closely with the Sephardic tradition, reads the Ladino parts. And our seder, like others' seders, reflects us even as it continues the traditions of our father's and uncle's tables. We added a *Kos Miriam* to honor the mothers, grandmothers, aunts and other women who had guided and molded us. And we invited (as I still do) questions and discussion and extra readings though they interrupt the flow of the *haggadah* and inevitably delay dinner.

So, from the different tables, we two children of East and West, of Sephardic and Ashkenazic worlds, created our own table. We wove together ancient, shared traditions, begun in the desert, formalized in Talmudic times, modified in the Diaspora, and carried by our families to this *goldene medinah*, America.

A few years ago, my son, Micah, told me that he loves that we make the holidays in our home, and I responded that this is his birthright, that he too could make the holidays in his home. And my youngest, Gabrielle, speaks of a future with first seder in her home and second seder in mine; one night of Sukkot in her *sukkah*, one night in mine.

I think to myself in these conversations that I am, as Rafi had been with me, but one link in a long chain back to a conversation between Abraham and God, each of whom had been searching for the other and who had entered into a covenant with the other. We, the children of Abraham, including those of us who ventured into the wilderness with Moses and those who, like my daughter-in-law Amy, have chosen to join us, are still in that covenant. Rabbi David Hartman (z"l) taught that Judaism imposes a vital task on parents: to tell our children our People's story. We parents, he said, have no right to enter into our children's future, but we must aim at instilling memories that will haunt them for an entire lifetime - memories that will inform them, shape them, and guide them forever. Their inheritance, he said, is a weight of generations: "an awareness that one's biography began with Abraham and Sarah."

*L'dor Vador*, "from generation to generation," speaks not only of the generation in which we stand, our inheritance from our parents and our bequest to our children, but implies a line that stretches back 4,000 years and forward for as long as the universe endures, one generation at a time. Please, may it be so, that for all the generations to come, our children and their children and their children's children, *L'dor Vador* - know that their biography began with Abraham and Sarah.



# L'Dor Vador

## Passing of the Torah

by Rabbi Dara Frimmer

**One of the peak dramatic moments during a Temple**

**Isaiah Bar/Bat Mitzvah service comes before the Torah is even unrolled. It takes place on the bima, when family members line up next to the ark, and prepare to pass the Torah through the generations.**

L'dor Vador, the Hebrew expression meaning “from generation to generation,” is expressed through this family ritual in which grandparents pass the Torah to parents who place it lovingly into the arms of their child. (When there are no living grandparents, parents hand it directly to their child or older family members or close friends join in the passing.)

The ritual is an affirmation that each person, in his/her own time, is expected to hold, wrestle, interpret and cherish the Torah, and then to pass it on. It is a responsibility. It is a challenge. It is an honor and a privilege.

We hope that our students understand the value and practice of L'dor Vador by the time the Torah is placed into their arms; and, at the same time, we recognize that the teenage brain is a complex and mercurial operating system. For that reason, I see this ritual as a profound reminder for adults about the role they have played, and the role they can continue to play, in learning, teaching and passing on Torah.

The rabbi of Kotzk was once asked: “Why is Shavuot called ‘the time the Torah was given’ (*Z'man Matan Torateinu*) rather than the time we received the Torah?” The rabbi answered: “The giving took place on one day, but the receiving takes place at all times.”

**Like revelation at Mt. Sinai, the passing on of Torah from one generation to the next does not happen once at a child's lifecycle ceremony. It can and should happen all the time.**

The practice of L'dor Vador is not just about content (holidays, Hebrew) but also continuity. How do we ensure that our children and our children's children will practice Judaism and pass on the tradition? We must model for them every day, what it means to wrestle and cherish the Torah. We must show them how we are constantly learning, and also, constantly teaching and passing on the tradition. In honor of this year's theme, L'dor Vador, join us as we learn and teach together.



Photos credit: Dotan Saguy

# SHARING THE WISDOM OF AGE ACROSS THE GENERATIONS

by Devorah Servi, ChaiVillageLA Director



Harold Kushner, in his introduction to the book, *A Heart of Wisdom*, teaches this:

“Suppose we could learn to see life not as something that gets used up, but as the accumulation of treasure. Then with every passing year, we could see ourselves as having more life than we had the year before, because of all the new insights and experiences that the year brought us.”



What better place is there for sharing life experiences than in a synagogue which serves congregants from cradle to grave? ChaiVillageLA is building upon the warmth of Temple Isaiah’s synagogue culture to foster new intergenerational points of connections and perspectives on aging resiliently. Over 100 members strong already, we span the age range from the teens to the 90’s. ChaiVillageLA members play, learn and explore together, growing a caring safety net for one another. Over half of our members serve on committees, shaping the future of the village with a generous spirit of giving back.

Why is this so important for future generations? Co-Chair Terry Pullan explains that “Temple Isaiah has been there for us over the years. Naturally, now we want to create a legacy that supports the temple in caring for members as they age.” Pre-school Director Tamar Andrews planted seeds of collaboration with ChaiVillageLA to create opportunities for the temple’s youngest children to benefit from the company and

stories of village members. These kinds of human connections, panim al panim (face to face), are inevitably reciprocal as the children’s overflowing curiosity is truly heartwarming.

A few families with teens have also stepped up offering to engage more teens in volunteering with the village, perhaps by providing technology training or dog walking assistance for older members. Other members are already involved in Temple Isaiah’s important commitment to PATH and OneLA. It is my hope that the village can help mobilize more members to participate meaningfully in today’s social issues.

As one with a lifelong fascination of values transmission across the generations, it’s truly a privilege to co-lead this transformative project hand-in-hand with our dedicated members and temple leadership.



Our doors are open wide. We hope you will join, make new friends, enjoy sharing your life wisdom with others and feel less isolated along your journey, regardless of your age. ChaiVillageLA is, like the synagogue it emanates from, a “place” to co-create the kind of community where we don’t hesitate to ask for help and offer it to one another. We invite you to participate. Roll up your sleeves and pitch in. Lead our next event or interest group. You’ll touch the lives of others in the process and vice versa so it’s a double mitzvah!



Stop by Rabbi Gan’s office and speak with ChaiVillageLA’s Director, Devorah Servi.

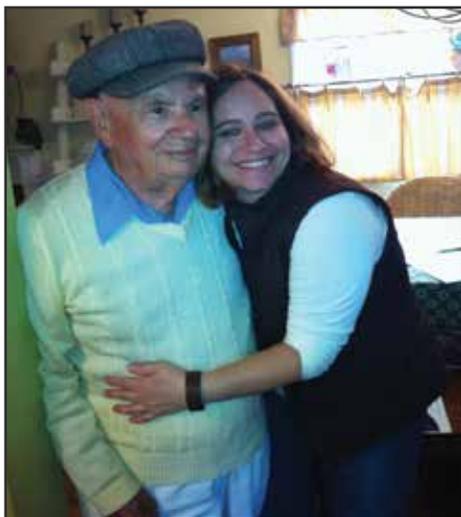
You may call or email Devorah at 310.592.0321, devorah@ChaiVillageLA.org or contact Membership Co-Chair, Janet Hirsch at janethirsch59@gmail.com.

# SOLOMON SEES HITLER

Excerpts from *Love, Survival and the American Dream*

Memoirs of Gusta and Solomon Berger

by Tara Berger



## My grandfather, Sol Berger, wrote in his autobiography,

*"As I slowly recovered from my beating in prison I tried to find out what had happened to Poland during the six months I was incarcerated. Everything had turned upside down. The Nazi's had established ghettos in large Polish towns where they dehumanized Jewish people and forced them into slave labor. They forced strong young Jewish males to construct the labor camps that became killing camps where Nazis gassed Jews and burned them in crematoriums by the tens of thousands. Polish Catholics who resisted the Nazis were also killed by the thousands in the same way. Partisan resistance against the German occupation started to spring up all over Poland. I knew I wanted to join.*

*My father and brothers did private tailoring for servicemen, SS, and Gestapo. These soldiers always bragged, and I found out what was happening in the war through them. Jews still had no radios or newspapers. Nazi Germany had conquered most of Europe. Belgium, Holland, Yugoslavia, Norway, Denmark, and even France had fallen. England had resisted the German forces and was very resilient. The Germans could not cross the English Channel.*

*In May 1941, Germany began building large forces near the Soviet border and the River San. In early June, many Gestapo and SS accumulated in Krosno. Nazi police were on every roof in the center of town. With my white armband, I walked to Krosno's main street. I was the only Jewish person in sight standing among them. A loud voice from the far West said 'Heil, Heil, Heil.'*

*I saw four black Mercedes convertibles driving east from the airport through Krosno. The Gestapo officers with machine guns were in the first car. Adolf Hitler, wearing a German army uniform, stood in the second car greeting all the people along the roadside. He had a small mustache, angry face, and swastika on his left arm. Benito Mussolini, in an ordinary Italian uniform and black cap, sat next to Hitler and did not greet the people. The Hungarian Prime Minister, Laszlo Bardossy, sat in the third convertible. Gestapo with machine guns in the last car. As Hitler drove past me, I could not even think about attacking him because the Gestapo would have killed me on the spot.*

*I ran back home to tell my whole family. 'You are stupid,' they said. 'You are always doing stupid things. You create trouble for yourself.' It did not bother me because I knew that I was built to be a resistant person, and that's how I survived the war."*

On August 10, 1942, my grandfather's entire family was taken away and shot or merely disappeared and presumed dead. But there were survivors. His four sisters had moved to America before World War II and his youngest brother Michael survived Auschwitz and was reunited with my grandfather many years later in America. The tragic events of that day have plagued my grandfather with nightmares till this very day, only softened by the idea that I was born on that very same day almost 29 years later. That's quite the coincidence!

Why have I chosen this particular memoir to share with all of you? L'dor Vador, from generation to generation, is exactly why my grandfather decided to share his story with the world. A promise to his dying brother.

In 1994 Michael Berger, my grandfather's youngest brother was dying from cancer. He and my grandfather met one night and had a long conversation.

*"Michael said to me, 'Sol, for the last seven years I have been telling my story at the Holocaust Museum. I have also been a docent at the Museum of Tolerance since it opened last year. I tell stories of the concentration camps and all the terrible things that happened during the war. I can't do it anymore. I'm sick. I know that I'm dying. I want you to take my place at the museum and tell the stories of what happened.' 'I don't know what to say,' I responded. 'I've never been in a concentration camp. What would I say?' 'Say what you can and say what you know. Make me that promise. Before I die, promise me that you will continue with my presentation about the Holocaust. Promise that you will tell the story of how we survived like you promised Father. We both promised him that we would survive to tell the story of what the Nazis did to us.'"*

After 50 years of silence my grandfather realized that the story must be told. He fulfilled his promise to his father and brother. I have been fortunate to hear both stories of my grandfather and grandmother and their meeting and experiences surviving the Holocaust. My cousin Jesse Morris spent months listening to over 80 hours of audio recordings and through their recollection has retold their story once again in a beautiful book that reads like a thriller. Both my grandparents are still alive at ages 96 and 91. I tell their story of love, survival, and the American dream to anyone who is willing to listen and I hope that many of you will continue to tell the story of your families too.

**L'dor Vador from generation to generation.**

## L'DOR VADOR IS AN AMERICAN INDIAN TRADITION

As a child, I watched Hollywood westerns and was conditioned to believe that the American Indians were "savages," who were the cause of violence and conflict with the European settlers that emigrated and moved forth to explore and populate North America.

It didn't take many years for me to realize that movies and textbooks often presented us with a distorted hero/villain scenario. The truth about how the settlers systematically wiped out the Native American culture with disease, war, and religious conversions, was a profound realization. I learned that upon Columbus "discovering" America, there were an estimated ten million Native American Indians living on this "unexplored" continent. And that the great Iroquois Nation had established both oral and written traditions by the 15th century--and some think as early as the 12th century--for living together as a nation. And one of those traditions is asserted to be the following:

**"In our every deliberation, we must consider the impact of our decisions on the next seven generations."**

Seven generations! In those days, that may have covered 100 years. What a contrast—being consumed now with the bottom line in the next quarterly report, thinking ahead 3 months vs. considering the effect in 100 years.

For most of us, the term L'Dor Vador, "From Generation to Generation" makes us think only as far ahead as our grandchildren. Taking a much longer view however prevents us from digging ourselves into holes from which extraction becomes so terribly difficult and painful. For example, it is so much harder now to limit the impact of climate change rather than 25 years ago had we responded to the credible voices warning us about its long term effects.

Had there been a Jewish Native American Indian, s/he would certainly not have permitted the earth to become so threatened by rising temperatures, rising oceans, collapsing bee colonies, polluted air, and water.

**It's time to make a change, for the present and the future.**

## COMMUNITY ADVOCACY IN RESPONSE TO TRAGEDY



In the wake of our celebration of Shavuot and the tragedy at Pulse in Orlando, Temple Isaiah affirms our commitment to creating a safe space for LGBTQ congregants and community members in our synagogue and city, in our nation and the world. *Kol Yisrael Arevim Zeh Bazeh*, "all Israel is responsible for one another" (Shavuot 39a), means that it is our responsibility to stand up for one another especially for those who are vulnerable and cannot speak up for themselves.

For more information on LGBTQ-inclusive policy, programming, culture and leadership visit [Keshet.org](http://Keshet.org)



Keshet is a national organization that works for full LGBTQ equality and inclusion in Jewish life.

## Temple Isaiah's Family Philanthropy Club (FPC) hit it out of the park in June with not one, not two, but three days of cooking at the PATH (People Assisting the Homeless) West LA Facility.

Led by congregants Amy Sackler, Jessica Dabney and Jami Messenger, the 30 residents of the PATH housing facility on Cotner Avenue were treated to a breakfast of eggs & French toast on June 12, a taco bar on June 13 and a chili bar on June 14. The events were a huge success for the FPC members and the veterans who live at PATH. The FPC members got to hang out, cook, catch up and then serve and eat with the veterans who call the Cotner facility their home. The best part was watching the kids interact with the residents. There was real communication and contact and the residents were supportive, kind and respectful. It was a treat for everyone involved.



Interested in participating? There are FPC events coming soon. The calendar for the remainder of the year can be found on the Family Philanthropy Club (FPC) page on the Temple website.

**September 25**  
Ballona Wetlands Event

**November 6**  
PATH--Welcome Home  
Move In Event  
11:00 a.m. to 2:00 pm

**December 11**  
Hanukkah with residents  
of The Jewish Home  
1:30 p.m. to 4:00 p.m.

### Questions?Contact:

Jessica Dabney at [jdabney@northamericanrealty.net](mailto:jdabney@northamericanrealty.net) or Hillary Hartman at [hillhart@me.com](mailto:hillhart@me.com)

Dear Isaiah Women:

It has been a wonderful year, celebrating with you, learning with you, and doing social justice with you. Our events and our fund raising allowed us to make the following donations for the 2015-2016 fiscal year: \$1000 to SOVA, \$400 to Jewish World Watch, \$500 to the Coalition to Abolish Slavery and Trafficking (CAST), \$400 to YES Fund, \$400 to Isaiah Thanksgiving Market, \$150 to Planned Parenthood, toys to First AME Church Toy Drive, gift-cards to Jewish Family Services Anti-Violence Family Project, and \$2500 to the Religious School to offer scholarships for those 11<sup>th</sup> and 12<sup>th</sup> graders going to Israel this December.

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**I am pleased to present the incoming Isaiah Women Board 2016-2017 :**

- President: Virginia Solomon**
- Vice-President: Linda Glaser**
- Fundraising/Budget Chair: Simonne Yaroslow**
- Programming Chairs: Roberta Allen and Sari Spiro**
- Social Action Chair: Ann Weinman**
- Membership Chair: Laurie Gantz**
- Treasurer: Renee Dernburg**
- Recording Secretary: June Miller**
- Corresponding Secretary: Helene Korn**
- Historian: Francine Wenger**
- Parliamentarian/Immediate Past President: Suzanne Solig**
- Past Presidents: Simonne Yaroslow, Ellen Canter, Laurie Gantz, and Suzanne Solig**

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We will have an installation and dinner on Thursday, September 15, 2016, 6:00 p.m. to 8:00 p.m. in the Social Hall. I hope to see you all there. This event will be gratis for all who have paid their dues for the 2016-17 fiscal year. Please visit the Temple website for an application if you have not submitted one yet.

In gratitude,  
Suzanne Solig

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## JULY

**Sunday, July 10 – 9:00 a.m. to 3:00 p.m.**

**Women of Reform Judaism Area Day**

*Newport Beach*

For information about this conference, please contact:

**Ellen Canter: ellenjcanter@aol.com**

**Sunday, July 17 – 10:30 a.m.**

**Nazi Propaganda Exhibit at Central Library  
and Lunch in Central Market.**

**RSVP to Sari Spiro: spirojjs@gmail.com**

**Tuesday, July 19 – 1:00 p.m.**

**Book Group**

Book and location to be announced

## AUGUST

**Friday, August 5 – 11:00 a.m. to 1:00 p.m.**

**Annenberg Space for Photography – Refugees  
Lunch To Follow**

For more information, please contact:

**Lorna Belman: lornabelman@gmail.com**

**Saturday, August 27 – 7:00 p.m. to 9:00 p.m.**

**Olive Oil and Vinegar Tasting**

*Bluff Cove Olive Oil Co. in Torrance*

For more information, please contact:

**Beth Raanan: braanan@ca.rr.com**

Isaiah Women continues to invite new members of all ages to join the only group at Temple Isaiah that is exclusively for women (although we do have certain events when we invite spouses and male guests). Please send your \$50 dues to Membership Chair, Laurie Gantz: 2317 Canfield Avenue, Los Angeles 90034 or email her for more information: lbgantz@sbcglobal.net

## FOLLY? REALLY?

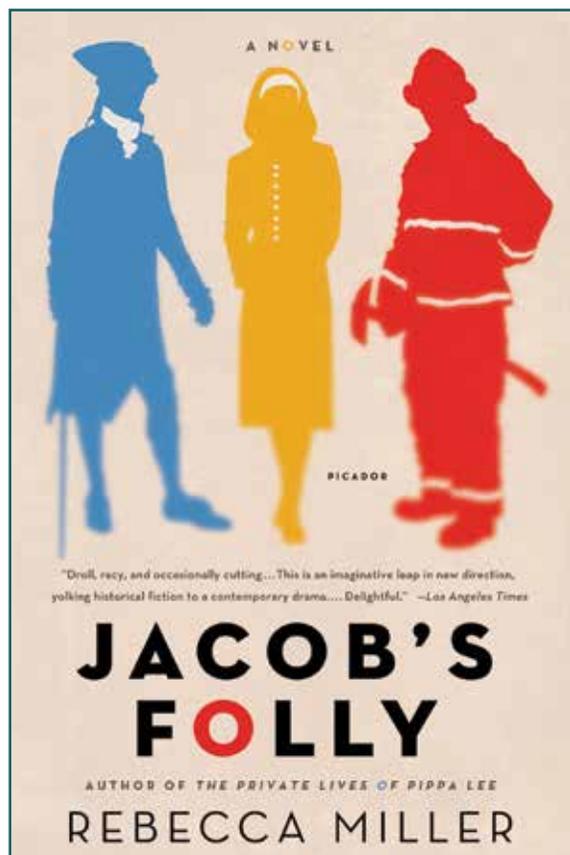
From generation to generation receives a clever twist as change and connection fuel *Jacob's Folly*, a romp of a read which leaps back and forth across centuries and passions. Quirky characters whose fate gets under your skin propel you to the 'I should have seen it coming, but did not' ending. Rebecca Miller, daughter of famous playwright Arthur, delivers this clever novel. It is original, charming, witty.

Jacob is an 18th century Jewish peddler whose colorful life ends in early death, then resumes via reincarnation. He thinks he comes back as an angel; however, he is a fly. As this pesky insect landed in New York in the 21st century he meets a volunteer fireman, Leslie Senzatimore, and an aspiring Orthodox Jewish actress, Masha Edelman. He determines to change their lives; to free their present from the past. The plot follows his efforts and the fall out.

Skillful writing keeps time lines, settings and characters clear. The focus changes with mounting action, but is always tied to Jacob's sensibility. Jacob's bygone life in a world of anti-Semitism is improved by a count's maison de ville housekeeper who operates from shocking motives while the count seeks to convert Jacob to win a bet about Jews and their assimilation. It is the count who provides the tag line with his real folly.

As a person, eventually an actor, Jacob meets one colorful individual after another who bring the manners of the 18th century back to life and introduce the new movement, Hasidism. As a fly, not just on the wall, Jacob manipulates his modern charges' motives, myriad relatives and endangered careers.

Underpinning the rollicking action is the question of fate or free will, themes of change and reinvention, and the driving desire to save. Each character does it differently in their own world, with their own kind, until the cast intermixes on the way to the surprising generational conclusion. *Jacob's Folly* is fun; it is in the Library waiting to amuse you.



### SUMMER

#### Library Hours:

Tuesday: 1:00 p.m. - 4:00 p.m.

Thursday: 1:00 p.m. - 4:00 p.m.

## CALLING ALL 1<sup>ST</sup> - 6<sup>TH</sup> GRADERS!

Perform with Temple Isaiah for Rosh Hashanah and Yom Kippur family services.



### REHEARSAL DATES

**Sundays**  
12:00 to 1:30 p.m.  
**September**  
11, 18 and 25

**Tuesdays**  
6:00 to 7:30 p.m.  
**September**  
13, 20 and 27



To sign up please contact: Julie Moldo at [Julie@templeisaiah.com](mailto:Julie@templeisaiah.com)

photo credit: Scott Miles

## HASHARIM (Hebrew for "the singers")

HaSharim, our volunteer adult choir was formed in the mid 1970s and is an important part of the legacy of Temple Isaiah. If you love music and want to deepen your knowledge of the Jewish prayers and melodies, please consider joining HaSharim. Singing the melodies of Rosh Hashanah and Yom Kippur on the stage at Royce Hall is an incredibly moving and spiritual experience. We work hard to accommodate busy schedules so every member can be part of our choir. Consider making a small commitment and singing with us for a few of the High Holy Day Services.

### Rehearsals for 2016 - 7:30 p.m. to 9:30 p.m.

Thursday, August 11  
Thursday, August 18  
Thursday, August 25

Tuesday, September 6  
Tuesday, September 13 (Social Hall)  
Tuesday, September 20  
Tuesday, September 27

Thursday, October 6



### PERMANENT PLAYERS

We are looking for committed singers and dancers to join our choir for the 2016-2017 school year.

The Permanent Players are children in 3<sup>rd</sup>-7<sup>th</sup> grade who rehearse bi-monthly after Tuesday religious school and perform every month at Shabbat Services.

Our next performance is at the beach on August 5th 2016

For more questions about any of our choirs email [cantorcoyot@templeisaiah.com](mailto:cantorcoyot@templeisaiah.com)

To sign up to be involved in our choirs email [julie@templeisaiah.com](mailto:julie@templeisaiah.com)

# SHABBAT AT TEMPLE ISAIAH

by Cantor Tifani Coyot

We understand that Friday nights have become a warm and welcoming time for Shabbat regulars, groups of people who have made a commitment to celebrating Shabbat at Temple Isaiah. In the coming year we are creating a schedule of services to invite more congregants to join us to experience the joy, warmth, and creativity of our Shabbat celebrations. While the Shabbats are designed to look and sound different from one another they all share our common values:

- **Hospitality** – to appreciate one another and to interact with members of all ages of our community; to create a warm and inviting space in which every member feels loved and valued.
- **Obligation** – to make a commitment to celebrate Shabbat; to challenge ourselves to learn a new melody or text.
- **Spirituality** – to access spiritual moments, be deeply touched, and have time for reflection and contemplation.
- **Torah** – to explore the wisdom of Jewish history, prayer, music, and learning.

Our new Shabbat initiative will educate our community and create meaningful Shabbat experiences for everyone. Each Shabbat will include contemplative thought, Torah study, music, family-friendly worship, and prayers rising up with joy. Join us as we create a vibrant experience to meet the needs and interests of every member of our community.

## SHABBAT RUACH

I want to take this opportunity to highlight one of our new services.

In the spirit of *L'dor Vador*, from generation to generation, we are offering a Shabbat experience on the 4th Friday of every month that will unite our entire community. Each 4th Friday will offer two different Shabbat services filled with joy, energy, and music.

- **5:30 p.m. family-friendly Shabbat service**
- **6:00 p.m. community dinner**
- **7:15 p.m. Shabbat Ruach service**

We look forward to sharing the entire evening with you.

We encourage you to visit our Temple website at [templeisiah.com](http://templeisiah.com) and learn more about our Shabbat services.



# L'dor Vador



When you hear the words *L'dor Vador*, "Generation to Generation," what do you picture? This Fall, we are putting together an exhibit of photographs that depict *L'dor Vador*. This exhibit will coincide with the High Holy Days, visually enhancing the themes of our Days of Awe.

We are inviting all of the **professional photographers** who are Temple members to submit pieces to display, with an explanation as to how the captured moment speaks to the idea of Generation to Generation. We will also have a wall dedicated to images captured by congregants who are **not professional photographers**, those wonderful images you capture on your phone, tablet or camera. Similar to our successful Ketubah exhibit in February, we are looking forward to celebrating Jewish art in all forms, transforming our temple lobby into a gallery a few times a year.

**Please submit your photographs to [zoe@templeisaiah.com](mailto:zoe@templeisaiah.com) by September 2.**

All professional photographers in our temple will have the opportunity to have some of their work displayed. Of the non-professional work, we will choose from among the submission

Monday, September 19: soft opening • Friday, October 7: Wine and cheese opening with photographers  
Tuesday, October 25: *Simchat Torah*, end of exhibit

## HIGH HOLY DAYS 2016/5777 - Tickets and Memorial Book

Once again your High Holy Day tickets can be reserved by logging onto our website beginning August 15. Use your unique login to choose the services you wish to attend. On both Rosh Hashanah Day and Yom Kippur Day you have a choice: the Family Service at 8:30 a.m. or the Morning Service at 11:15 a.m. You will purchase your prepaid parking vouchers on-line.

Additions and changes to the High Holy Day Memorial Book will also be done online. Please review your previous submissions and make any corrections that are necessary. Booklets will be available on Yom Kippur Day and Yizkor services throughout the year. We are grateful for your support through memorial book donations which defray the cost of printing.

TEMPLE  
**ISAIAH**  
**THE WEEKEND**

FAMILY CAMP

Save the Date for  
The Weekend 2017  
Camp Alonim  
May 5-7, 2017



photos provided by Suzanne Baruch, Cat Benner, Tara Berger, Scott Miles and Kathleen Mower

Join other Isaiah families for a fun-filled weekend at camp.  
Registration and more info to come in the Fall.



ISAIAH  
CONTINUING  
ENRICHMENT  
**2016-2017**

## EDUCATION AT TEMPLE ISAIAH

*Wisdom is like the sky, belonging to no man, and true learning is the astronomy of the spirit.* - Rabbi Abraham Joshua Heschel

Jewish learning is an essential part of Jewish living. Temple Isaiah is a community of learners where people of all ages and stages of life will find engaging Jewish learning opportunities. Whether it is experiential learning that leads to meaningful Jewish actions or Torah study that builds Jewish identity, being a student at Temple Isaiah is an enriching way to strengthen one's connection to Judaism and to the Temple community.

At all hours of the day and all days of the week, you will find opportunities to pursue knowledge, to wrestle with your history, culture and values and find an open door to learning and wisdom.

We encourage you to explore the many offerings from our warm and nurturing preschool to our empowering youth and family programs, to a vast array of thought-provoking and inspiring workshops and classes for adults.

Join with us on a path to growth and learning as we travel through the seasons, meeting phenomenal teachers, taking in broad vistas and strengthening our spiritual core.

Our Isaiah continuing enrichment schedule will be available in the Fall.

## RELIGIOUS SCHOOL 2016/2017

### RELIGIOUS SCHOOL ENROLLMENT

If you are ready to enroll your child/children in religious school, enroll online now.

**Regular enrollment ends  
July 31.**

For questions about the enrollment process contact Carla Kopf or Rabbi Aimee Gerace at the Religious School office, 310.277.2661.





# B'nai Mitzvah

## AUGUST



**Caden Birch**

Son of  
Jan Birch and Matthew Birch  
Saturday, August 6, 2016



**Adam Fiske**

Son of  
Lucy and William Fiske  
Saturday, August 6, 2016



**Oren Dror**

Son of  
Beth and Oz Dror  
Saturday, August 13, 2016



**Sarah Howell**

Daughter of  
Connie Sommer and Bill Howell  
Saturday, August 20, 2016



**Jeremy Nelson**

Son of  
Adrienne and Matthew Nelson  
Saturday, August 20, 2016



**Danielle Barrett**

Daughter of  
Jody Becker and Steve Barrett  
Saturday, August 27, 2016



**Noah Greenblatt**

Son of  
Jody and Darin Greenblatt  
Saturday, August 27, 2016

## LIFECYCLES

### MILESTONES

**Mazel Tov to:** Gina and Ronald Bowman on the birth of their daughter, Addison; Danielle and Matthew Eanet on the birth of their daughter, Meira; Beth Katz and Andrew Hemingway on the birth of their son, Hayden; Hediph and Ramtin Neydawood on the birth of their daughter, Rumi; Negar Nikgozar and Homan Sefaradi on the birth of their son, Jonas; Elana and Joshua Siegel on the birth of their son, Joseph and Jodi Shorr on the birth of her daughter, Alana.

### SPEEDY RECOVERY

**The following Temple members or their loved ones have been ill and we want to wish them well:** Isaac Mayorkas, Marcia Oshman, Elysa Shapiro, Anne Wayne, Diana Widom.

### SYMPATHY

**We would like to express our sympathy to the following Temple members and their families on the recent loss of their loved ones:** David Galperson, on the loss of his father, Herb Galperson; Benjamin Lee on the loss of his mother, Roberta Lee; The Miller Family on the loss of Ruth Miller; Nicky Shamsi on the loss of her grandmother, Akhtar Mossanen; Karen Sloane on the loss of her aunt, Gloria Averbok; Stephanie Weiss on the loss of her grandmother, Harriet Wertheimer Sherber; The Weinberg family on the loss of Monroe Weinberg; The Wolfberg family on the loss of Toby Wolfberg and David Zamos on the loss of his father, Lawrence Zamos.

# TEMPLE ISAIAH

## LEADERSHIP CIRCLE

Isaiah's Leadership Circle includes members of our community who choose to make an additional annual contribution, above basic dues, to support the Temple's programs and services.

Leadership Circle commitments help sustain outstanding educational programs, diverse activities, and meaningful social justice initiatives. Vital funding provided by Leadership Circle members ensures Temple Isaiah will remain a sacred caring community where all are welcome. Those who join the Leadership Circle will have their commitments automatically renewed for them annually and will enjoy the benefits listed below.

We hope you will consider becoming a member of the Leadership Circle – our partners in Torah, Tzedakah, and Tikkun Olam.

**BE A LEADER. JOIN THE CIRCLE.**

### LEADERSHIP LEVELS:

Please select a level and complete the form.

- \$18,000 – Angels\***
  - All Benefits of Supporters, Patrons, Pillars, and Benefactors, *plus*
  - Preferred Parking at Temple Isaiah Holiday Events
- \$10,000 – Benefactors\***
  - All Benefits of Supporters, Patrons, and Pillars, *plus*
  - Invitation to special event with Temple Isaiah Clergy
- \$6,000 – Pillars\***
  - All Benefits of Supporters and Patrons, *plus*
  - 4 High Holy Day Guest Tickets
  - 4 Complimentary ICE or Holiday Program Dinners
  - Complimentary Parking Pass for High Holy Days
- \$3,600 – Patrons\***
  - All Benefits of Supporters, *plus*
  - 2 High Holy Day Guest Tickets
  - Friday Night Shabbat Sponsorship
- \$1,800 – Supporters\***
  - Listing on Leadership Circle Wall
  - Recognition in Temple Isaiah Publications
  - 2 Complimentary ICE or Holiday Program Dinners

\*In addition to all regular Temple dues and fees.

**I would like to partner with Temple Isaiah in Torah, Tzedakah, and Tikkun Olam by joining the Leadership Circle.**

Name \_\_\_\_\_  
(as you wish to be listed on all related publications)

Address \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Phone \_\_\_\_\_

Email \_\_\_\_\_

Paying by:  
\_\_\_\_\_ Check \_\_\_\_\_ Credit Card

Amount Paid \$ \_\_\_\_\_

Credit Card No. \_\_\_\_\_

Exp. Date \_\_\_\_\_ CCV \_\_\_\_\_

Signature \_\_\_\_\_

For further information, contact Michael Goldberg, Director of Development, (310) 277-2772 x32 - michael@TempleIsaiah.com

TEMPLE ISAIAH | 10345 West Pico Boulevard, Los Angeles, CA 90064 | www.TempleIsaiah.com

# JULY MEMORIAL PLAQUES

## July 1

Nathan Baumer  
Minnie Cross  
Sydney Dash  
William Esensten  
David Goldstein  
Anna Jacobs  
Sophie Paller  
Burt Pinter  
Samuel Schwartz  
Tesse Sokol  
Frieda Sommer  
Vida Stuart

## July 8

Goldie Balsler  
Louis Greenspan  
Arthur Markman  
Eugene Rosner  
Emma Stone  
Gus Zsupnik

## July 15

Irvin Avidon  
Victor Benach  
Pierre Coblence  
Edith Esensten  
Joshua Lee  
Barnet Linden  
Fanny Linden  
Herman Neuman  
Harry Pittler  
Alfred Pollack  
Solomon Rosner  
Sarah Solomon  
Paula Vollmer  
Beatrice Weiss

## July 22

Jack Birnholz  
Bernard Dworsky  
Jack Freeman  
Morris Gifis

Rebecca Glesby  
Harry Gottlieb  
Robert Grean  
Lena Green  
Harriet Guttenplan  
Leah Kabakoff  
Harvey Lewis  
Morris Madoff  
William Mandel  
William Morrison  
Herman Neuman  
Molly Oppenheim  
Esther Ratner  
Edith Ready  
Louis Rodstein  
Rose Roth  
Morris Shachory  
Luba Slodov  
Katie Stoll  
Louis Stoll  
Stella Studner

Kate Walden  
Rose Wilensky

## July 29

Patricia Birnbaum  
Jacob Blitzer  
Laurence DeRoy  
Ethel Fox  
Betty Greenspan  
Mortimer Meyer  
Honey Park-Davidove  
Pauline Sax  
Lewis Schaffer  
Fanny Schechter  
Albert Schiller  
William Smardan  
Sidney Wallis  
Sidney Weber  
Frimi Weinstein  
Rose Wunderlich

# AUGUST MEMORIAL PLAQUES

## August 5

Dora Binen  
Harry Caplan  
Ruthe Fabrick  
Abraham Kares  
Frances Lewis  
Mortimer Madoff  
Robert Nadell  
Fannie Pullan  
Mildred Rosenthal  
Louis G. Solomon  
David Weintraub  
Ida Weintraub

## August 12

Sam Canter  
Nathan Hoffman  
Morton Katz  
Anna Krakover  
Adelyne Leo  
Mary Loevner  
Morris Mannis  
Clarence Neustein  
Daniel Nickoll  
Clara Rosen  
Jennie Spasser  
Lydia Blau Trautman  
Jacob Walter

## August 19

Rachel Fields  
Maurice Fox  
Charles Jacobs  
Herman Korn  
Florene Mirisch  
Goldie Raskin  
Norman Sadofsky  
Max Uzane  
Sarah Wolfson  
Jack Zaret

## August 26

Benjamin Berlin  
Rose Feigenbaum  
Ruth Keller  
Miriam Kreisberg  
Hertha Maschkowski  
Stella Maxwell  
Sam Miller  
Arthur Neworth  
Annie Okonowsky  
Benjamin Peskay  
Edward Peskay  
Lena Pittler  
Anita Polinsky  
Bernard Potasch  
Rose Presner  
Max Radoff  
Barney Wilkey

# CONTRIBUTIONS TO TEMPLE FUNDS

## CAHN ULPAN FUND

*in memory of*

Betty Fraenkel  
by Hannah Cahn  
Frank Cahn  
by Hannah Cahn  
Marie Cahn  
by Hannah Cahn

## CLERGY DISCRETIONARY FUND

*congratulations*

to the Yanow Family on your having two wonderful daughters!

by Elliott Ribeiro and Marcia Albert

*in appreciation of*

Cantor Coyot's beautiful presentation  
by Roberta Gillerman

Cantor Coyot's officiating at Ben Brill's Bar Mitzvah

by Laura Brill and Ellen Evans

Rabbi Frimmer's participation in Rachel's Bat Mitzvah

by Martin and Deidre Lind

Rabbi Nickerson's participation in Rachel's Bat Mitzvah

by Martin and Deidre Lind

Rabbi Klein's blessing our new home and helping us hang our mezuzah

by Laura and David Galperson

Rabbi Klein

by Ronald Losch and Elise Ungerleider

Rabbi Klein speaking to Chavurah S'dinim  
by Wendy Plottel

Rabbi Klein's participation in

Isabelle's Bat Mitzvah

by Eve Fisher and Michael Ishino

The support and well wishes of the Temple Community for my speedy recovery

by Honey Amado

*in honor of*

Elijah Labb's Bar Mitzvah

by Mr. & Mrs. Stuart Rutkin

Mike Diamond for planning and leading an excellent Israel 2.0 Trip

by Honey Amado

Rabbi Nickerson for being the Rabbinic leader of our recent 2.0 trip to Israel

by Honey Amado

Bella Desser's Birthday

by Honey Amado

*in memory of*

Harry Greene

by Marty and Sherri Zigman

Morris Miller

by June-Ellen Miller

Donald Nadler

by Ronald Schneeberger  
and Stacey Nadler

Lionel Fogelman

by Mark and Yvonne Hatherill

Paul Leichenger

by David and Karen Leichenger

Rabbi Leo Stillpass

by Anne Elman

Shirley Lipschutz

by Mark and Jan Lipschutz

Augusta Miller

by Alan and Arlene Karpel

Harry Ellis

by Eric and Tracy Shabsis

Harry Greene

by Marty and Sherri Zigman

Herman Lichtenstein

by Roberta Gillerman

Jack I. Gantz

by David and Laurie Gantz

Lucy Bretzfelder

by Anne Elman

Ted Seidman

by Steven and Luz Seidman

Fred Losch

by Ronald Losch and

Elise Ungerleider

Gayle Sadofsky

by Shirley Greene

Harry Rosen

by Fred and Ellie Rosen

Hyman Miller

by Ruth Miller

Isadore Fendell

by Honey Amado

Lillian Kemeny

by Honey Amado

Joseph Dlugofsky

by Judith Zimmeroff

Mary Schwartz

by Betty Rafner

Mary Schwartz

by Linda Fertoni

Mimi Lion Beitman

by Fred and Ellie Rosen

Phil Feiger

by Andrew Moss and Helen Feiger

Rose Kessler

by Honey Amado

Tillie Thalmessinger

by Anne Elman

Morris Brounstein

by Betty Wallis

Moe Kofsky

by Betty Wallis

*thank you*

Rabbi Frimmer for

Jonah's recommendation

by Michael and Andrea Daniels

Michael Diamond for organizing

a splendid Israel Trip

by Ann Weinman

## CARING COMMUNITY FUND

*in appreciation of*

Thank you for your attention and good wishes for my speedy recovery

by Honey Amado

*in memory of*

Daniel Brenner

by Mrs. Marilyn Wolff-Hall

Dorian Anderson

by Stelle Strozer

Fred Strozer

by Stelle Strozer

Dorian Anderson

by Stelle Strozer

Sandra Belinky

by David and Laurie Gantz

## DONNA GROSS FUND

*in appreciation of*

Cantor Raina's support and guidance for Rachel's Bat Mitzvah

by Martin and Deidre Lind

*in honor of*

Adelle Gross & Bob Finkel's Anniversary

by Mel and Harriet Morris, Armin

and Karen Weinberg and Sandy

and Bev Weinberg

Rachel Lind's Bat Mitzvah

by Sumner and Sherilee Feldman

*in memory of*

Gerald Kravitz

by Gail and Terry Feigenbaum

Jerry Kravitz

by Adelle Gross and

Robert Finkel

Jerry Kravitz

by Judy Kravitz

Albert Green

by Judy Kravitz

Julius Rottman

by Steven Rottman and

Gayla Margolin

Sara Mishne

by Adelle Gross and Robert Finkel

Ida Weinberg

by Adelle Gross and Robert Finkel

## ELLEN GOLDBERG RELIGIOUS SCHOOL

## AND CAMP SCHOLARSHIP FUND

*in memory of*

Catherine Boatwright

by Manuel and Cheri Katz

Ellen Goldberg

by Jay and Jean Abarbanel

by Honey Amado

by Jack and Sherrie Berlin

by Anne Elman

by Jonathan and Jennie Fahn

by Sumner and Sherilee Feldman

by Douglas and Jodi Galen

by Alan and Julie Grass

by Adelle Gross and Robert Finkel

by Gloria Ilan

by Scott and Barbara Kaye

by Barry and Helene Korn

by David and Karen Leichenger

by June-Ellen Miller

by Judie Rice

by Gary and Geraldine Rosenberg  
by Joel and Phyllis Rothman  
by Martha Sklar  
by Steven and Oreet Smith  
by Martin and Suzanne Solig  
by Rhonda Studner  
by Ann Weinman  
by Robert Wunderlich and Andrea Spatz

Paul Kramer

by Herbert Kramer

**GAIL SOLO YOUTH OPPORTUNITY FUND**

*in memory of*

Anna Friedman

by Gail and Terry Feigenbaum

Betty Solo

by Gail Solo

Ellen Goldberg

by Joel and Susan Needelman

George Feigenbaum

by Gail and Terry Feigenbaum

Larry Larder

by Wendy Plottel

Linda Tolson

by Gail and Terry Feigenbaum

Patricia Codron

by Gail Solo

Samuel Cohn

by Ann Weinman

William Aronson

by Gail Solo

**GREEN TEAM EARTH STEWARDSHIP FUND**

*in honor of*

Steve Fox and his ongoing passion for everyone to save the world

by Dale and Barbara Joyner

*in memory of*

Ralph Jackson

by Anne Elman

**HASHARIM**

*in celebration of*

Patti Lebeau-Chorn's Birthday

by Judie Rice

*in memory of*

Sandra Belinky

by Gloria Ilan

by Wendy Plottel

**ISRAEL ACTION FUND**

*speedy recovery to*

Honey Amado

by Paul and Sherry Altura

*in memory of*

Maurice Schwartz

by Judie Rice

*thank you*

Rabbi Klein for leading a wonderful trip to Morocco

by Paul and Sherry Altura

**LEVINE LIBRARY FUND**

*congratulations*

on the Bar Mitzvah of Brett Basarab

by Allen and Evelyn Kwawer

*in memory of*

Eva Schweitzer

by Michael and Elaine Diamond

Gertrude Rothman

by Wendy Plottel

Manny Light

by Anne Elman

Max Bretzfelder

by Anne Elman

*speedy recovery to*

Phyllis Rothman

by Judie Rice

**NORMAN MIRSKY**

**ADULT EDUCATION FUND**

*in memory of*

Daniel Brenner

by Paul and Sherry Altura

**RABBI LEWIS MEMORIAL FUND**

*in memory of*

Harriet Jacobs

by Ira Salzman

Harry Schechter

by Judith Zimmeroff

Irene Cammorata

by Ronnie Fishman

Manford C. Susman

by Eunice Markman

Minnie Freeman

by Stuart Freeman

Thelma Neworth

by Brenda Winter

**RELIGIOUS SCHOOL SCHOLARSHIP FUND**

*in memory of*

Bracha Dantus

by Carla and Philippe Kopf

Ellen Goldberg

by Marshall and Ellen Cole

by William and Myrna Hant

by Carla and Philippe Kopf

by Wendy Plottel

by Chavurah S'dinim

Evelyn Rabinowitz

by Stanley Franklin

Jacobo Dantus

by Carla and Philippe Kopf

Monica Aroeste

by Carla and Philippe Kopf

Ruth Waite

by Allen and Evelyn Kwawer

**RISHONIM FUND**

*in memory of*

Arthur Winthrop

by Richard and Emily Rothstein

Shirley Ungerleider

by Ronald Losch

and Elise Ungerleider

**ROSALEE LIPMAN FUND**

*in memory of*

Hymie Meyers

by Donald Lipman

**SHABBAT CELEBRATION FUND**

*in memory of*

David Studner

by Rhonda Studner

**SKLAR CAMP SCHOLARSHIP FUND**

*in memory of*

Jacob Rubinstein

by Martha Sklar

**SOCIAL ACTION FUND**

*speedy recovery to*

Honey Amado

by Ann Weinman

*in memory of*

Cele Altkorn

by Meridy Mishkin

Mac Altkorn

by Merridy Mishkin

Sid Levine

by Irv and Dena Schechter

Sidney Kern

by Shirley Kern

**STAFF APPRECIATION FUND**

*in appreciation of*

the Temple Isaiah Office Staff

by Thelma Kornreich

*in memory of*

Yvonne Patt

by Gloria Ilan

**YAHARZEIT FUND**

*in memory of*

Albert Avraham Partiyeli

by Parham and Maryna Partielli

Carl Reitzenstein

by Lawrence and Anne Hopp

Earl Surloff

by Samuel Surloff and

Joanne Van Emburgh

Florence Levine

by David Levine and

Sherrie Zacharius

Galina Sinitcina

by Parham and Maryna Partielli

Herbert Burstein

by Vincent and Cynthia Waldman

Irene Elizabeth Davidson

by Jonathan and Leslie Davidson

Martin Ross

by Lorraine Trogman

Michael Freimer

by Fern Karp and David Bryman

Parviz Rokhsar

by Morris and Sandra Rashtian

Roben Ben Mordekahi Harounian

by Michael and Kathy Zarrabi

Robert Zucker

by Larry Zucker and Kim Perry

Sidney Kern

by Jonathan and Leslie Davidson

## JULY/AUGUST 2016 CALENDAR

### Shabbat Service Schedule

#### Friday July 1

5:30 p.m. 4th Friday Family Shabbat  
5:45 p.m. Pre-Oneg  
6:00 p.m. 4th Friday Shabbat Dinner  
6:15 p.m. Shabbat Services  
7:15 p.m. Oneg

#### Friday July 8

5:45 p.m. Pre-Oneg  
6:15 p.m. Shabbat Services  
7:15 p.m. Oneg

#### Friday July 15

5:45 p.m. Pre-Oneg  
6:15 p.m. Jazz & Camp  
Shabbat Services  
7:15 p.m. Community Picnic  
7:15 p.m. Oneg

#### Friday July 22

5:30 p.m. 4th Friday Family Shabbat  
5:45 p.m. Pre-Oneg  
6:00 p.m. 4th Friday Shabbat Dinner  
6:15 p.m. Shabbat Services  
7:15 p.m. Oneg

#### Friday July 29

5:30 p.m. Pre Oneg  
6:15 p.m. Shabbat Services  
7:15 p.m. Oneg

#### Friday August 5

5:45 p.m. Shabbat Services /  
Picnic at the Beach  
5:45 p.m. Pre-Oneg  
6:15 p.m. Shabbat Services  
7:15 p.m. Oneg

#### Friday August 12

5:45 p.m. Pre-Oneg  
6:15 p.m. Jazz & Camp  
Shabbat Services  
7:15 p.m. Community Picnic  
7:15 p.m. Oneg

#### Friday August 19

5:45 p.m. Pre-Oneg  
6:15 p.m. Shabbat Niggun Services  
7:15 p.m. Oneg

#### Friday August 26

5:45 p.m. Pre-Oneg  
6:15 p.m. Shabbat Services  
7:15 p.m. Oneg

### July Events

#### Hearts & Minds:

##### A Torah Roundtable

July 9 - 9:00 a.m.

#### Isaiah Women:

##### IW/Women of Reform Judaism Area Day

July 10 - 9:00 a.m.

##### IW/Central Library and Market

July 17 - 10:30 a.m.

##### IW/Book Group

July 19 - 1:00 p.m.

#### TING

July 19 - 8:00 a.m.

#### Green Team Meeting

July 21 - 7:00 p.m.

### EVENTS/MEETINGS

#### August Events

#### Isaiah Women:

##### IW/Annenberg Space for Photography -Refugees

August 5 - 11:00 a.m. to 1:00 p.m.

##### IW/Oil and Vinegar Tasting

August 27 - 7:00 p.m. to 9:00 p.m.

#### Last Day / Camp Isaiah

August 12

#### Hearts & Minds:

##### A Torah Roundtable

August 13 - 9:00 a.m.

#### TING

August 16 - 1:00 p.m.

#### Green Team Meeting

August 18 - 7:00 p.m.

#### Am Tzedek:

##### Isaians Pursuing Justice

August 18 - 7:00 p.m.

#### Last Day / Camp Katan

August 19

### ONGOING

CENTER FOR THE WIDOWED: Every Monday

DAUGHTERS OF TORAH - LEARNING CIRCLE: Every Wednesday 10:00 a.m. to 11:30 a.m.

SHABBAT TORAH STUDY: Every Saturday 9:30 a.m. to 10:30 a.m.

Study with Rabbi Zoë Klein every Shabbat morning, exploring Torah verse by verse.